

Exhibit C-2

ZBA
ARCHITECTURE
421 W RAVERSDE, SUITE 800
1 500-426.23.00
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NO DATE BY
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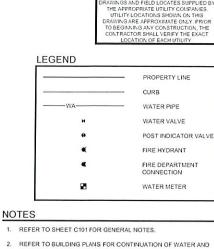


Know what's below. Call before you dig.

CONTRACTOR SHALL VERIFY THE EXAC

FEB 1 8 2022

- REFER TO BUILDING PLANS FOR CONTINUATION OF WATER AND SANITARY SEWER SERVICES.
- 3. COMPLY WITH NFPA 24 FOR FIRE SUPPRESSION SYSTEM PIPING MATERIALS AND INSTALLATION.
- 4. REFER TO LANDSCAPE AND IRRIGATION PLANS FOR CONTINUATION OF IRRIGATION SERVICE.
- 5. COORDINATE CONNECTION TO EXISTING WATER MAIN WITH CITY OF SANDPOINT WATER DEPARTMENT, LIVE MAIN TAPS SHALL BE BY THE CITY OF SANDPOINT WATER DEPARTMENT AT DEVELOPERS EXPENSE. THE WATER DEPARTMENT SHALL BE NOTIFIED 72 HOURS IN ADVANCE OF TAP.
- FIRE HYDRANT SHALL BE WATEROUS OR MUELLER
 MANUFACTURER AND COMPLY WITH CITY OF SANDPOINT WATER DEPARTMENT. HYDRANT SHALL BE YELLOW PAINTED AND INSTALLED WITH SNOW SPRING STEEL MARKER FLAG.
- 7. WATER MAIN, MINIMUM 8 INCHES IN DIAMETER SHALL BE PVC WATER MAIN, MINIMUM 8 INCHES IN DIAMETER SHALL BE PYC C-990 OR DUTTLE IRON CLASS 150. WATER MAIN 12 NO-HES AND OVER IN DIAMETER SHALL BE APPROVED THROUGH THE CITY OF SANDPOINT PUBLIC WORKS DIRECTOR PRIOR TO INSTALLATION. ALL WATER MAINS SHALL BE CONSTRUCTED WITH THE TOP OF PIPE 4.5 FEET BELOW FINISH GRADE.
- 8. CONTRACTOR IS RESPONSIBLE FOR ALL TESTING PRIOR TO ACCEPTANCE OF WATER MAINS BY THE CITY. TESTING INCLUDES CHLORINATION, BACTERIA, AND PRESSURE TESTING. ALL TEST RESULTS SHALL BE SUBMITTED TO AND APPROVED BY THE CITY PRIOR TO ACCEPTANCE BY THE CITY, PRESSURE TESTING SHALL COMPLY WITH SECTION 401 (3.6) OF ISPWC CURRENT EDITION
- TRACING WIRE 12 GAUGE SHALL BE INSTALLED ATOP ALL WATER MAINS AND SERVICE LINES AND SHALL BE BROUGHT TO THE SURFACE AT EACH MAINLINE, FIRE HYDRANT, WATER SERVICE CURB BOX, AND INSIDE EACH VALVE BOX.
- 10. CONTRACTOR IS RESPONSIBLE FOR PROVIDING AS-BUILT DRAWINGS (2 SETS OF PLANS) IN PAPER AND ELECTRONIC FORMAT (MEETING REQUIREMENTS OF GIS COORDINATOR 255-1877) PRIOR TO WATER SYSTEM ACCEPTANCE BY THE CITY.
- 11. CONCRETE CAST IN PLACE THRUST BLOCKING SHALL BE INSTALLED AT ALL CHANGES OF DIRECTION OF ALL WATER MAINS AND SERVICES LARGER THAN 2" IN DIAMETER.
- 12. BRICKS SHALL BE PLACED BENEATH CORPORATION AND CURB STOP. CURB BOX SHALL BE BROOKS 250 SERIES FULL LENGTH, WITH CAST IRON FLIP-TOP LID CUT OFF ASS DIRECTED BY THE PUBLIC WORKS INSTPECTOR. CURB STOP DIRECTION SHALL BE DETERMINED BY THE PUBLIC WORKS INSPECTOR.
- 13. WATER METER SHALL BE BADGER, PROVIDED AND INSTALLED BY THE CITY OF SANDPOINT WATER DEPARTMENT. DUAL CHECK VALVE ASSEMBLY REQUIRED. COORDINATE DIRECTLY WITH THE CITY OF SANDPOINT WATER DEPARTMENT FOR PLACEMENT AND INSTALLATION SCHEDULE AND REQUIREMENTS
- 14. WATER SERVICE PIPING SHALL BE IRON PIPE SIZE (IPS) POLY PIPE 200 PSI; MEETING AWWAGGOI AND BEARING NSF STAMP FOR POTABLE WATER PIPE. SOLVENT WELDS ARE NOT ACCEPTABLE PER CITY OF SANDPOINT WATER DEPARTMENT REQUIREMENTS.



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