

UTILITY NOTES:

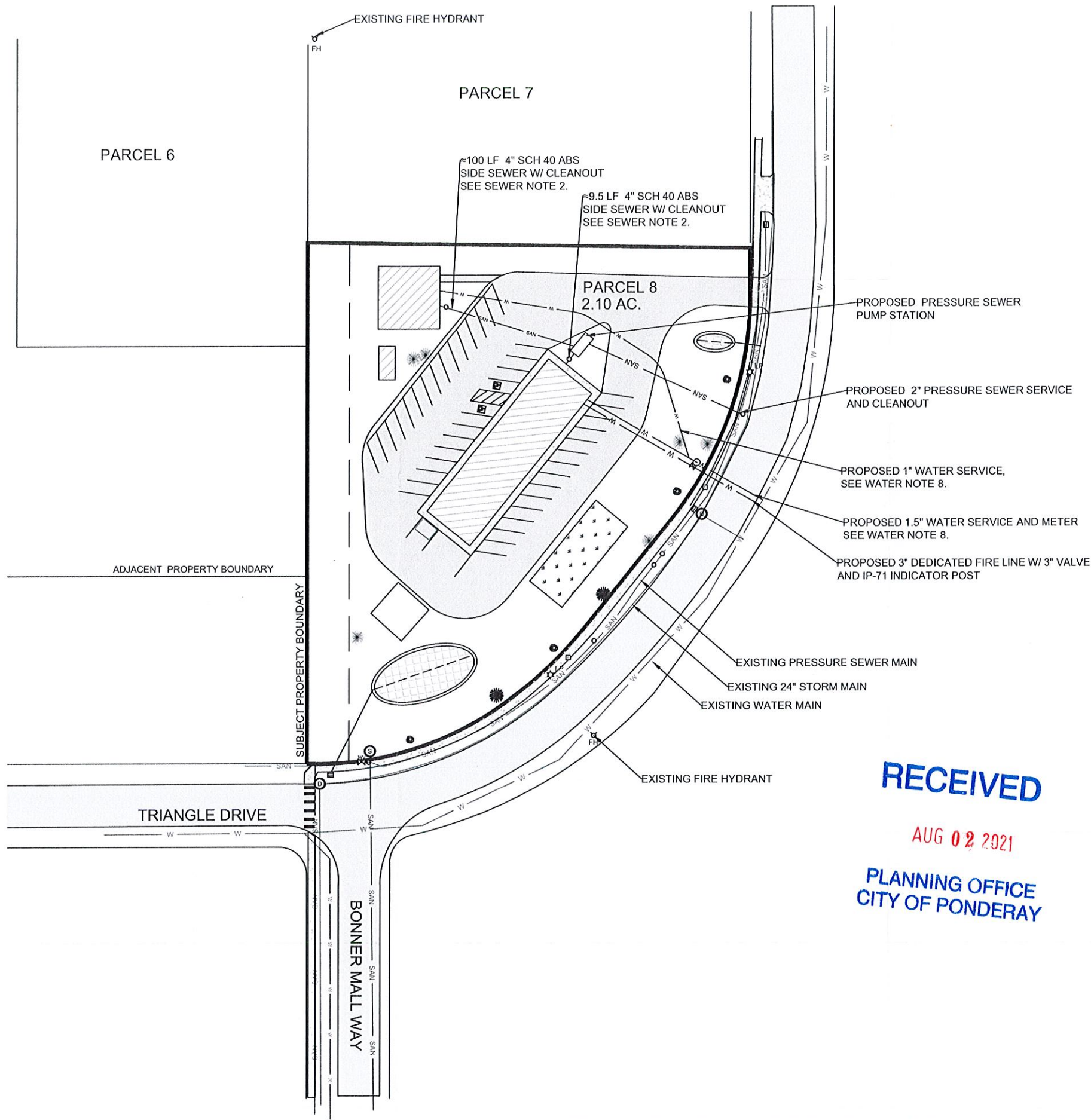
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE ISPWC LATEST EDITION EXCEPT AS NOTED BELOW.
2. UTILITY LOCATIONS ARE APPROXIMATE. CONTRACTOR TO VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES INCLUDING INVERTS ASSOCIATED WITH PROPOSED CONNECTIONS.
3. CONTRACTOR TO COORDINATE INSTALLATION OF ALL SERVICES WITH ASSOCIATED UTILITIES INCLUDING SUBMITTING APPLICATIONS TO AND ACQUIRING PERMITS AS NEEDED.
4. CONTRACTOR RESPONSIBLE FOR COORDINATING A TRAFFIC CONTROL PLAN WHEN WORKING WITHIN THE RIGHT OF WAY.
5. THERE SHALL BE A MINIMUM OF 10' OF HORIZONTAL SEPARATION BETWEEN WATER AND SEWER PIPING, STRUCTURES, AND APPURTENANCES. IN ADDITION, A MINIMUM OF 18" OF VERTICAL SEPARATION IS REQUIRED BETWEEN WATER AND SEWER UTILITIES WHEN CROSSING.

WATER NOTES:

1. WATER SERVICES WILL BE THROUGH THE CITY OF SANDPOINT. SERVICE CONNECTION TO BE FROM WATER MAIN ON TRIANGLE DRIVE AS SHOWN.
2. WATER SERVICE SHALL INCLUDE A CORP STOP 1.5" (BALL TYPE CORP STOP) SEALED UNIT (FB 400 BALL CORP) - 1.5" AWWA/1" MALE IRON THREAD INLET BY 1.5" MALE IRON THREAD OUTLET. BRASS CONSTRUCTION. (FORD, MUELLER, MCDONALD)
3. WATER SERVICES SHALL BE INSTALLED WITHIN THE EXISTING SHOWN 60' ROW. 3M MID-RANGE MARKER #1257 SHALL BE PLACED AT CURB STOP AND VALVE. BRICKS SHALL BE PLACED BENEATH CORPORATION AND CURB STOP. CURB BOX SHALL BE BROOKS 250 SERIES - FULL LENGTH, WITH CAST IRON FLIP-TOP LID CUT OFF AS DIRECTED BY THE PUBLIC WORKS INSPECTOR.
4. WATER SERVICE PIPING SHALL BE IRON PIPE SIZE (IPS) POLY PIPE 200 PSI; MEETING AWWA C901 AND BEARING NSF STAMP FOR POTABLE WATER PIPE. SOLVENT WELDS NOT ACCEPTABLE. ALL BUSHINGS, NIPPLES AND FITTINGS SHALL BE BRASS MEETING NSF 61 CERTIFICATION. ALL SERVICE SADDLES SHALL BE DOUBLE STRAP-STAINLESS STEEL STRAPS.
5. WATER METER SHALL BE BADGER AND SHALL BE LOCATED IN THE GROUND ADJACENT TO THE CURB STOP (PROVIDED AND INSTALLED BY THE CITY OF SANDPOINT). DUAL CHECK VALVE ASSEMBLY REQUIRED.
6. TRACING WIRE (12 GAUGE) SHALL BE PLACED ATOP WATER SERVICE LINES AND SHALL BE BROUGHT TO THE SURFACE ON THE OUTSIDE OF EACH WATER SERVICE CURB BOX.
7. A LICENSED CONTRACTOR IS TO HOT TAP THE EXISTING WATER MAIN UTILIZING ROMAC STAINLESS STEEL TAPPING SADDLES.
8. AFTER THE METER, WATER SERVICE CONTINUING TO MAIN BUILDING REMAINS 1.5" DIAMETER; THE WATER SERVICE CONTINUING TO THE OUTBUILDING SHALL SWITCH TO 1" DIAMETER AFTER THE METER.

SANITARY SEWER NOTES:

1. SEWER SERVICE WILL BE THROUGH THE KOOTENAI-PONDERAY SEWER DISTRICT. SERVICE CONNECTION TO BE FROM PRESSURE SEWER MAIN ON TRIANGLE DRIVE AS SHOWN.
2. SIDE SEWER SERVICE INSTALLATION SHALL ADHERE TO SECTION IV OF THE RULES AND REGULATIONS OF THE KOOTENAI-PONDERAY SEWER DISTRICT.
3. ALL SEWER CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE ISPWC LATEST STANDARDS AND THE 10-STATE STANDARDS AND THE ADDITIONAL CONSTRUCTION REQUIREMENTS FROM ADDENDUM B OF THE RULES AND REGULATIONS OF THE KOOTENAI-PONDERAY SEWER DISTRICT INCLUDING BUT NOT LIMITED TO THOSE LISTED BELOW.
4. PUMP STATION MUST HAVE AN INTEGRAL BASE AND BOTTOM BARREL SECTION WITH NO JOINT FOR THREE (3) FEET.
5. CONTRACTOR MUST PROVIDE TEE AND VALVE IN PUMP STATION DISCHARGE PIPING TO ALLOW FOR AUXILIARY PUMP HOOK-UP.
6. PRESSURE SEWER LINES MUST BE 200 PSI OR SCH 40; STUB OUTS MUST HAVE BRASS OR STAINLESS STEEL ISOLATION VALVES AT THE END OF THE STUB WITH APPROPRIATE RISER AND METAL LID; STUBS MUST HAVE METALLIC TAPE MARKED "SEWER" WRAPPED AROUND VALVE TO PREVENT POTENTIAL CROSS-CONNECTION.
7. PRESSURE SEWER LINE FITTINGS MUST BE SMOOTH INTERNAL RADIUS WITH NO INTERNAL ROUGHNESS.
8. SEWER SERVICE LATERAL LOCATORS SHALL BE 3M MID-RANGE MARKERS #1258 PLACED AT EACH SEWER SERVICE STUB.
9. PUMP STATION CONTROLS AND OTHER ASSOCIATED EQUIPMENT SHALL BE DETERMINED BY THE KOOTENAI-PONDERAY SEWER DISTRICT.
10. TRACING WIRE (12 GAUGE SOLID CONDUCTOR) OF GREEN COLOR SHALL BE PLACED ATOP ALL PRESSURE AND GRAVITY LATERAL LINES.

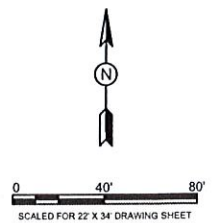


REVISION	DATE	BY	DATE	BY
CW163	07/29/2021		2 OF 3	
PROJ. NO.	DATE	BY	SHEET	DWG. NO.
			C-2	

HELPING HANDS HEALING
HEARTS SITE DESIGN
UTILITY PLAN

CLEARWATER ENGINEERING
PLANNING, DESIGN, CONSTRUCTION MGMT.
P.O. BOX 251, SANDPOINT, IDAHO 83864
(208)255-8803

RECEIVED
AUG 02 2021
PLANNING OFFICE
CITY OF PONDERAY





May 10, 2021

Panhandle Health District
Attn: Danell Bennett
2101 Pine Street
Sandpoint, ID 83864

Subject: Will Serve Confirmation: RPP07660020080A - 11-57N-2W SCHWEITZER PLAZA BLK 2 LOT 8

The City of Sandpoint has the capacity and ability to provide water to the subject property within the City of Sandpoint water service area. Public water mains are located on Triangle Drive immediately adjacent to the subject property. Upon approval of engineered plans, proof of a valid building permit, payment of applicable fees, and completion of approved water infrastructure improvements, service will be provided.

Please feel free to contact me with any questions.

Sincerely,

Dan Tadic, PE
City Engineer
City of Sandpoint
dtadic@sandpointidaho.gov
(208) 263-3577

NOTE: VERIFICATION WAS
RECEIVED FROM AUSTIA,
SEWER WAS ALSO VERIFIED.
TW 02 AUG 2021

RECEIVED

AUG 02 2021

PLANNING OFFICE
CITY OF PONDERAY

MY RCH #1 Page 2



Toby Walrath <walrathoutdoors@gmail.com>

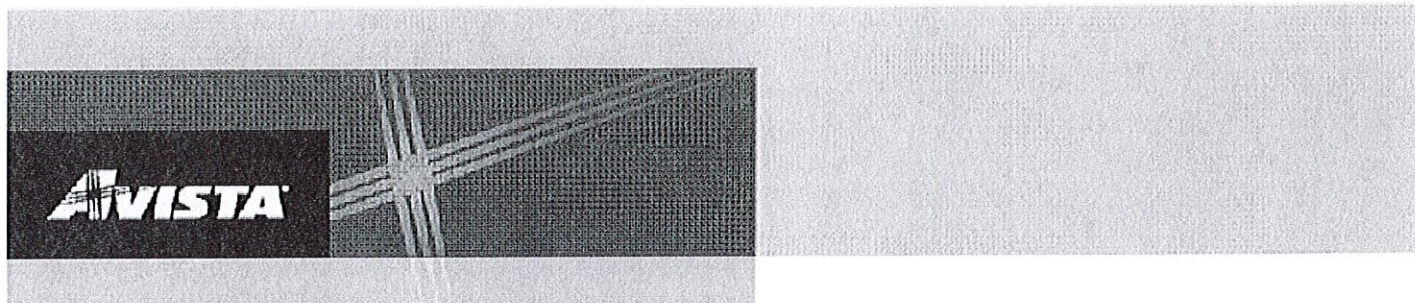
Avista Utilities

2 messages

AvistaCustomerService <c01AvistaCustomerService@avistacorp.com>

Fri, May 7, 2021 at 10:33 AM

To: "walrathoutdoors@gmail.com" <walrathoutdoors@gmail.com>



To Whom it may Concern:

Thank you for calling Avista Utilities today! As discussed, here is a confirmation that both Natural Gas and Electric services are available to block 2 lot 8 triangle dr. Ponderay, ID. If you have any further questions, please don't hesitate to contact us.

Sincerely,

Avista Customer Service

Get personalized energy-saving ideas for your home with our new Home Energy Analyzer tools. Find these tools and more to help manage your energy needs at www.myavista.com.

CONFIDENTIALITY NOTICE: The contents of this email message and any attachments are intended solely for the addressee(s) and may contain confidential and/or privileged information and may be legally protected from disclosure. If you are not the intended recipient of this message or an agent of the intended recipient, or if this message has been addressed to you in error, please immediately alert the sender by reply email and then delete this message and any attachments.

Toby Walrath <walrathoutdoors@gmail.com>

Fri, May 7, 2021 at 11:09 AM

To: Whitney Pappas <wpappas@sandpoint.com>, Cathy Pomeroy <a1728cap@gmail.com>, Barry Johnson <idahobarry@gmail.com>, Jon Pomeroy <pjpeagle@gmail.com>, Anita Byers <abyers68@msn.com>, hercbyers <hercbyers@gmail.com>, Kyle Bostock <k.bostock@northsummit.com>, Janis Miller <rockjanis1202@gmail.com>, tacjac1@yahoo.com

Sent from my iPhone

Begin forwarded message:

From: AvistaCustomerService <c01AvistaCustomerService@avistacorp.com>
Date: May 7, 2021 at 10:33:49 AM PDT
To: walrathoutdoors@gmail.com
Subject: Avista Utilities

[Quoted text hidden]

RECEIVED

AUG 02 2021

PLANNING OFFICE
CITY OF PONDERAY